1.4.192
a Lesson in the University of The New Covenant
Theodore Cottingham, June 21, 2006 9:45am in Farncombe
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1. Who can see something beautiful, created, created not; fused and fission'd and beautiful; the first not, the second and more beautiful/creative, and altogether becoming me, not; me and father, father is; one and the same, not; one and many members is one, being one, one being one, many members being made up of.

2. See what I have said/discussed, am discussing, revealing in my who-can-see me; in my casing not, as shrouds/shrouded in darkness/darken'd thought, but light as/from light, being light/bright and who can see the end from/in the beginning?

3. And wherefore art thou son of man in/from the son of man, not as designed by me from the beginning, but without/within shroud, but coming out and no longer being in, as before. See me limitless and boundaryless;

4. And who can see the sun/tides rise and wherefore are they receding? Never? Nay, soon. And very soon, not without me. I love you. I give you all.

5. Who can see the end of the beginning, not; the beginning of the end, not; but the beginning of the beginning of the second term, not; but I have surrendered/set my hand the second time to recover my remnant Israel (1); into my fold, not as thought, in thought, or about thought, but incarceration-none, freedom to freedom, freedom to me, freedom to/for my Israel. I love you freedmen, liberty'd, freed and roaming the heavenlies as I designed/is in my heart for all freed. Unincarceration brings light to light, light from light, light being, takes/is light to all light incarcerated to unincarcerate it/them.

6. See what I have described/discussed and brought forth into light. More and more light, bright, creasing the darkness not, obliterating it. It isn't. It is no more. It was not, is not, and cannot remain. It is powerless and ceases to be thought of. Rendered powerless it is powerless and thought can't remain in thought otherwise.

7. See what I have discussed/given, described and taking no thought for tomorrow/your life, see/be mine in fullness of 7th day wonders, not; but fully in 7th day, see night fall. I love you all. I love you all. I love all of you/my creation,s. My creation is one.

8. I love you beautiful. I love you lovely. I love you incarcerated-not. My freedom toll rings. My bell rings. My altogether lovely takes her/the place of her design, by me/my heart. I love/am all things lovely/pure. Me.

9. Go in peace and see the salvation of the lord, not; surrender, surrender, surrender to/in the king of kings, king of kings, surrender to/into the kingdom of heaven/one, one being, surrendered into kingship, 7th-day-ship, rest-ship, whole-ship, receiving/operating in my kingdom one as I designed/destined all to do/be. They all choose. None will be lost. How long does it take? How long is long? What is time? I am all in all. I love you. Me.

10. See me graceful and lovely and all things to my seeking-me. I come in grace, I come in loveliness, I come in fullness and London sees all of me, not this trip, but many/much and who can see the loveliness I present in London? All who will/choose. I give you me.

11. Thou art my priest from Melchizedek to Melchizedek and Melchizedeking my order of my lambs not, but taking/receiving/growing my lambs into Melchizedek.

12. See what I have discussed, stated, revealed, clarified, and proclaim/proclaimed. I love you all. Amen. Amen. Amen.

Me

Footnote:
1. Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.